

# APPLICATION

Rock County Fair Grounds

**Rock County Ag Society**

PO Box 657

Bassett, NE 68714

Official Business Name: \_\_\_\_\_

Doing Business As: \_\_\_\_\_

Owner/Operator Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Preferred Phone #1: \_\_\_\_\_ Preferred Phone #2: \_\_\_\_\_

Tax ID #: \_\_\_\_\_ Fax #: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_ Website: \_\_\_\_\_

*In the event of an emergency, please give the name of the person who will be managing your location at OUR location and where we might be able to contact them during off-hours, or provide a business emergency phone number here:*

Contact: \_\_\_\_\_ Relationship: \_\_\_\_\_ Phone #: \_\_\_\_\_

**MARK WHAT TYPE OF SPACE or ITEM YOU ARE APPLYING FOR and DESCRIBE including DATE:**

Indoor Space: \_\_\_\_\_

Outdoor Space: \_\_\_\_\_

Concession Space: \_\_\_\_\_

People Carrier: \_\_\_\_\_

Storage: \_\_\_\_\_

Other: \_\_\_\_\_

*Describe your product(s) including brand names, your service, and what your display will consist of. If you need additional space, please use the back of this form.*

---

---

---

*Please provide at least two references (event name, contact name, city, state, phone #) of fairs, festivals or expositions where you have participated.*

1) \_\_\_\_\_

2) \_\_\_\_\_

- The Rock County Agricultural Society reserves the right to rent or use any and all property that is not previously rented or agreed upon the use of.
- **ALL** applicants are responsible for their portion of insurance for their event. Proof of insurance should be submitted to the Rock County Ag Society prior to the event.
- Any and all damage caused by the renter or the event that the renter is having will be charged to the above contract holder and/or organization.
- **Concession Space:** ALL equipment will be cleaned and unplugged within 24 hours of event.
- **Grounds:** ALL trash will be picked up and placed in a dumpster within 24 hours of event. Everything will be placed back as originally found. A generous donation is considered the rental fee in order for the Ag Society to maintain facilities.
- **Buildings:** ALL buildings will be put back into the same condition as found. This includes tables, chairs, and other items. Again, a generous donation, is considered the rental fee in order for the Ag Society to maintain facilities.
- **People Carrier:** Rented at a cost of \$50.00 per day. Applicant must provide proof of insurance of vehicle that is towing the people carrier and a copy of the driver's current operating license prior to taking the people carrier.
- **Storage:** Long term storage over the winter months is available for \$2 per day. We provide no insurance coverage. Items may need to be moved in the event of Ag Society needs.
- The renter/event organizer is required to follow the most current Directed Health Measures for Rock County, Nebraska.

*I have read the entire application and understand the rental/usage requirements and accept that I am responsible for fulfilling those obligations.*

**Signature/Date of person making application:** \_\_\_\_\_

**Signature and Approval Date of Rock County Ag Society Member/Members:** \_\_\_\_\_